



# ANNUAL MEETING & CONVENTION 2018

Hawaii Cattlemen's Council, Inc.

## EXHIBITOR REGISTRATION FORM

Early Registration Until October 12, 2018. | Late Registration & No Refunds Beginning/After October 13, 2018.

Name: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### BOOTH, EVENTS & REGISTRATION FEES

All Fees Per Person

**Booth Fee (Includes One Full Registration)** \_\_\_\_\_ x \$500 = \_\_\_\_\_

Includes: Each additional staff requires an additional registration. Can be purchased as full or individual event registrations.

\_\_\_\_\_ Additional Staff Registrations \_\_\_\_\_

	Early Registration On/Before October 12	Late Registration Beginning/After October 13	
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**Additional Full Registration:** \_\_\_\_\_ x \$200 \_\_\_\_\_ x \$250 = \_\_\_\_\_

All Friday/Saturday Events

\_\_\_\_\_ Additional Individual Events \_\_\_\_\_

#### Friday, November 16, 2018

Cattlemen's College - 8:00 am to 4:30 pm - Fee includes lunch

All Attendees \_\_\_\_\_ x \$75 \_\_\_\_\_ x \$100 = \_\_\_\_\_

Banquet and Auction - 5:30 pm to 10:00 pm - Fee includes cocktails til 6:30 pm, cash bar afterwards and banquet

Adult \_\_\_\_\_ x \$125 \_\_\_\_\_ x \$150 = \_\_\_\_\_

Child \_\_\_\_\_ x \$55 \_\_\_\_\_ x \$80 = \_\_\_\_\_

#### Saturday, November 17, 2018

Annual Meeting - 8:00 am to 12:00 pm - No Fee

\_\_\_\_\_ # attending

**Total Enclosed:** \$ \_\_\_\_\_

### NAMES FOR REGISTRATION BADGES

Please Print - First Included In Booth Fee, Additional Staff Must Purchase Individual Registrations

\_\_\_\_\_  
\_\_\_\_\_

PAYING BY CHECK: Make checks payable to **Hawaii Cattlemen's Council** and mail to our office at the address below.

PAYING BY CREDIT CARD:  Visa  MasterCard

Card#: \_\_\_\_\_

Cardholder: \_\_\_\_\_

Expiration date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please Complete And Return To Our Office**

**Federal Tax ID# 99-6009100**

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