2020 SCHOLARSHIP PROGRAM

1. Each year, Hawaii Cattlemen’s Council (HCC) designates funding for chosen scholarship applicants. These funds are to be awarded at the discretion of the scholarship committee, provided that a qualified pool of applicants exists. This Scholarship is made possible by the generous donation from Cargill/Nutrena to our HCC Convention Auction. We are awarding $1300 in scholarships for the 2020 school year.

2. Applicants must be current residents of the State of Hawaii.

3. Applicants must be a member, related to a member or be a Junior Member of the HCC, or related to employees of members of the HCC.

4. Applicants may major in any subject, but preference will be given to those majoring in livestock related studies, or in another agricultural related study.

5. Scholarships will be awarded on the basis of scholastic achievement and agricultural related activities in school and the community.

6. Scholarships are available to high school seniors and college students. Preference will be given to high school senior applicants.

7. Attach two (2) letters of reference from persons other than a relative (educators, counselors, employers) giving judgment on applicant’s personal qualities, achievements, abilities or other activities.

8. Applicant’s transcripts must accompany the application form.

9. Evaluation of applicants, and subsequent selection of a recipient shall be made by the HCC Scholarship Committee.

10. Special consideration will be given to those applicants that are Junior Members of HCC.


12. Scholarships will be awarded by July 29, 2020.

13. Submit applications to:

   By Mail:
   HAWAII CATTLEMEN’S COUNCIL, INC.
   ATTN: SCHOLARSHIP COMMITTEE
   PO Box 456,
   Kamuela, HI 96743

   By Email:
   office@hicattle.org
SCHOLARSHIP APPLICATION

Please type or print. Use additional pages if needed • Please attach transcripts. Deadline for application is June 28, 2020

Last Name: ___________________________ First Name: _____________________ Middle Initial: _________

Parent or Guardian: ___________________________ Date of Birth: ___________________________

Telephone: _____________________ Check One: High School Senior: ☐ College Student: ☐

Home Mailing Address: _________________________________________________________________

High school: ___________________________ College/University: _____________________________

Major: ________________________________________________________________

High School or College Activities: ______________________________________________________

Community Activities: ________________________________________________________________

Agricultural Activities: _______________________________________________________________

Career Plans: ________________________________________________________________

Personal References (attach reference letters):

Name ____________________ Telephone ____________________
1. ____________________________________________
2. ____________________________________________

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Signature: ___________________________ Date: ___________