

2020 SCHOLARSHIP PROGRAM

- 1. Each year, Hawaii Cattlemen's Council (HCC) designates funding for chosen scholarship applicants. These funds are to be awarded at the discretion of the scholarship committee, provided that a qualified pool of applicants exists. This Scholarship is made possible by the generous donation from Cargill/Nutrena to our HCC Convention Auction. We are awarding \$1300 in scholarships for the 2020 school year.
- 2. Applicants must be current residents of the State of Hawaii.
- 3. Applicants must be a member, related to a member or be a Junior Member of the HCC, or related to employees of members of the HCC.
- 4. Applicants may major in any subject, but preference will be given to those majoring in livestock related studies, or in another agricultural related study.
- 5. Scholarships will be awarded on the basis of scholastic achievement and agricultural related activities in school and the community.
- 6. Scholarships are available to high school seniors and college students. Preference will be given to high school senior applicants.
- 7. Attach two (2) letters of reference from persons other than a relative (educators, counselors, employers) giving judgment on applicant's personal qualities, achievements, abilities or other activities.
- 8. Applicant's transcripts must accompany the application form.
- 9. Evaluation of applicants, and subsequent selection of a recipient shall be made by the HCC Scholarship Committee.
- 10. Special consideration will be given to those applicants that are Junior Members of HCC.
- 11. Deadline for application is June 28, 2020.
- 12. Scholarships will be awarded by July 29, 2020.
- 13. Submit applications to:

By Mail:
HAWAII CATTLEMEN'S COUNCIL, INC.
ATTN: SCHOLARSHIP COMMITTEE
PO Box 456,
Kamuela, HI 96743

By Email: office@hicattle.org











SCHOLARSHIP APPLICATION

Please type or print. Use additional pages if needed • Please attach transcripts. Deadline for application is June 28, 2020

Last Name:	First Name:		Middle Initial:			
Parent or Guardian:	Date of Birth:					
Telephone: CA	neck One:	High School Se	nior:		College Student:	
Home Mailing Address:						
High school:	College/University:					
Major:						
High School or College Activities:						
Community Activities:						
Agricultural Activities:						
Career Plans:						
Personal References (attach reference letters)				applicatio	ons to:	
Name 1	Telepho	H			IEN'S COUNCIL, INC	
2			TTN: SO O Box 4		HIP COMMITTEE	
				, HI 9674	3	
Signature:	Date:		y Emai ffice@h	l: nicattle.or	g	







