



Hawaii Cattlemen's Council, Inc.

2021 SCHOLARSHIP PROGRAM

1. Each year, Hawaii Cattlemen's Council (HCC) designates funding for chosen scholarship applicants. These funds are to be awarded at the discretion of the scholarship committee, provided that a qualified pool of applicants exists.
2. Applicants must be current residents of the State of Hawaii.
3. Applicants must be a member, related to a member or be a Junior Member of the HCC, or related to employees of members of the HCC.
4. Applicants may major in any subject, but preference will be given to those majoring in livestock related studies, or in another agricultural related study.
5. Scholarships will be awarded on the basis of scholastic achievement and agricultural related activities in school and the community.
6. Scholarships are available to high school seniors and college students. Preference will be given to high school senior applicants.
7. Attach two (2) letters of reference from persons other than a relative (educators, counselors, employers) giving judgment on applicant's personal qualities, achievements, abilities or other activities.
8. Applicant's transcripts must accompany the application form.
9. Evaluation of applicants, and subsequent selection of a recipient shall be made by the HCC Scholarship Committee.
10. Special consideration will be given to those applicants that are Junior Members of HCC.
11. Deadline for application is June 28, 2021.
12. Scholarships will be awarded by July 30, 2021.

Submit Application via Email to office@hicattle.org





Hawaii Cattlemen's Council, Inc.

SCHOLARSHIP APPLICATION

Please type or print. Use additional pages if needed • Please attach transcripts. Deadline for application is June 28, 2021

Applicant Last Name: _____ First Name: _____ Middle Initial: _____

Date of Birth: _____ Telephone: _____ Email: _____

Name of Parent/Guardian: _____

Check One: High School Senior College Student

Home Mailing Address: _____

High school: _____ College/University: _____

Major: _____

High School or College Activities: _____

Community Activities: _____

Agricultural Activities: _____

Career Plans: _____

Personal References (attach reference letters):

Name and relation: _____ Telephone: _____

1. _____

2. _____

Applicant Signature: _____ Date: _____

