

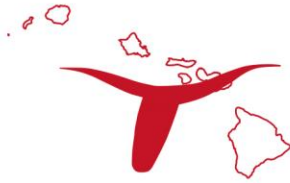
**Hawaii Cattlemen's Council, Inc.**

## **2022 SCHOLARSHIP PROGRAM**

1. Each year, Hawaii Cattlemen's Council (HCC) designates funding for chosen scholarship applicants. These funds are to be awarded at the discretion of the scholarship committee, provided that a qualified pool of applicants exists.
2. Applicants must be current residents of the State of Hawaii.
3. Applicants must be a member, related to a member or be a Junior Member of the HCC, or related to employees of members of the HCC.
4. Applicants may major in any subject, but preference will be given to those majoring in livestock related studies, or in another agricultural related study.
5. Scholarships will be awarded on the basis of scholastic achievement and agricultural related activities in school and the community.
6. Scholarships are available to high school seniors and college students. Preference will be given to high school senior applicants.
7. Attach two (2) letters of reference from persons other than a relative (educators, counselors, employers) giving judgment on applicant's personal qualities, achievements, abilities or other activities.
8. Applicant's transcripts must accompany the application form.
9. Evaluation of applicants, and subsequent selection of a recipient shall be made by the HCC Scholarship Committee.
10. Special consideration will be given to those applicants that are Junior Members of HCC.
11. Deadline for application is July 8, 2022.
12. Scholarships will be awarded by July 29, 2022.

Submit Application via Email to [office@hicattle.org](mailto:office@hicattle.org)





**Hawaii Cattlemen's Council, Inc.**

# SCHOLARSHIP APPLICATION

*Please type or print. Use additional pages if needed. Please attach transcripts Deadline for application is July 8, 2022*

Applicant Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Check One:      High School Senior      College Student

Check One:     HCC Junior Member     Family of HCC Member: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

High school: \_\_\_\_\_ College/University: \_\_\_\_\_

Major: \_\_\_\_\_

High School or College Activities:

Community and/or Agricultural Activities:

Career Plans:

Signature:

Date:

